

## God of modernity and the God of Islam

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### Abstract

The first steps of Western thinkers towards modernity, has led to a *first unmoved mover*, and then to *divine watchmaker*, instead of a *supreme and benevolent God*. Then for filling the gap of inconsistency of natural laws they appealed to such a God who was essentially benevolent. A doctrine that was found by both theologians and scientists unsatisfactory. They reduced God from a supreme benevolent creator of the world to a mere architecture and retired efficient cause of Atoms. In the other word, they deny the agency role for such a God and believed that He is separate from the world and occasionally interfere in it. Or they said he only causes to be loved by others. On the contrary, in comparison with such a God, the God of Islam is regarded the owner of the world, the efficient and final cause. He is also present in every bit of the world entities.

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