Journal of Applied Sociology 24th Year, Vol.52, No.4, Winter 2014 pp. 11-14

Received: 20/4/2013 Accepted: 10/9/2013

A Study of the Relationship between Cultural Globalization with Individualism and Collectivism (Research Subject: Shiraz City)

Bizhan Khajenoori *

Assistant Professor, Department of Sociology, Shiraz University, Iran Leila Parnian

M.A. in Women's Studies, Shiraz University, Iran

Maziar Jafari

M.A. Students of Sociology, Laval University, Canada * Corresponding author, e-mail: Bkhaje@rose.shirazu.ac.ir

Introduction

The globalization culture refers to liberal broadcasting of culture, advances in IT, and changes in value systems, meaning systems and practices and lifestyles of communities. One of the effects of cultural globalization, which can be reproduced in the framework of the new values and lifestyles, is individualism. As a modern concept, individualism stands in contrast to collectivism and with its "I" (instead of "we") guides human behavior. Although the passion and commitment to the goals of the group form the basis of any social gathering, in individualistic societies, people tend to act based on their individual interests. Thus, the prevalence of individualism in the era of cultural globalization can hinder social development and lead to such problems as social isolation, reduction of the convergence and mutual trust, narcissism, selfishness, creation of very fragile and unstable social relations, family fragmentation, etc. Among different age groups of society, the youth tend to have a higher level of cultural receptivity and more contacts with the symbols and instruments of modernity and global ideas. Hence, the study of cultural globalization and individualism among this particular group is of crucial importance.

Materials and Methods

This study is based on quantitative approach in which the youth's tendency towards individualism and collectivism is measured in the city of Shiraz according to a theoretical framework composed of Giddens's views about globalization and lifestyle and Triandes' theory about individualism and collectivism. The study method was survey and the data was collected by a research-made questionnaire. Sample size includes 533 young citizens of Shiraz who were selected by random quota sampling method. Formal validity and construct validity of the instrument were obtained by operationalization of lifestyle, individualism

and collectivism as research variables; we used factor analysis to guarantee construct validity. The variable of individualism has four dimensions of self-reliance, competitiveness, ambition and emotional distance, whereas collectivism variable has three dimensions of unity and integration, self-sacrifice and interdependence.

Discussion of Results and Conclusions

The results of the study show that individualism has a significant correlation with lifestyle in general and modern recreational lifestyle, figurative lifestyle, friendly lifestyle and lifestyle focused on body management in particular. Also,

collectivism has a significant correlation with modern recreational lifestyle, religious lifestyle and recreational - traditional lifestyle and lifestyle in general. Such correlations confirm the theoretical framework and principles of the study, which talk about the modern nature of Considering today's modern individualism. culture, which is associated with an abundance economy and the variety of selections, it is possible to talk about different lifestyles because the youth play a role in creating different styles and preferences in fields such as management, how to pass recreation time, cooperation pattern, etc. Such differences make it possible for the youth to easily show behaviors which are specific to certain lifestyles and are simultaneously different from others. As a result of such diversity in lifestyles, the youth experience less homogeneity and similarity and more feelings of independence, distinguished status, and individuality.

Keywords: Cultural Globalization, Lifestyle, Individualism, Collectivism, Retrospection,

References

- Abela, A.M. (2005-6) "Shaping a National Identity: Malta in the European Union", *International Journal of Sociology*, Vol. 35, No. 4, pp. 10-27.
- Agnew, R. & Petersen, D. (1987) "Leisure and Delinquency", *Social Problems*, 36(4): 332-350.
- Ahmadi, H. (2008) "Social Psychology", Shiraz: Shiraz University Press.
- Azad, Armaki. T. & H. Chavoshian (2002) "Body as Identity Media", *Iranian Journal of Sociology*, 4: 57 75.
- Azamzadeh, M. & A. Tavakoli (2007) "Individualism, Collectivism & Religiosity", Seasonal Periodical of Cultural & Relations Studies Society, 9(3), 101 – 125.
- Bauman, Z. (2007) Liquid Times, Polity Press.
- Berry, J.W. (2008) "Globalisation and Acculturation", *International Journal of Intercultural Relations*, 32:328-336.
- Badamchi, M. (2007) "Individualism & Holism In Social Science Philosophy", Seasonal

- Periodical of Koranic School & University, Methodology In Human Science, 13th year, 52: 105 – 127.
- Behravan, H. & A. Alizadeh (2007) "Examining Individualism & the Factors Effective on It among the Students of Ferdowsi University, Mashhad", Social Science Magazine of Literature College, Ferdowsi University Mashhad, 10: 1 26.
- Côté, J.E. (2006) "Acculturation and Identity: The Role of Individualization Theory", *Human Development*, 49: 31–35.
- Crossley, N. (2005) "Mapping Reflexive Body Technique: on Body Modification and Maintenance", Body & Society, 11(1): 1-35.
- Coen (2007) "Fundamentals of Sociology", translated by Gholamabbas Tavassoli & Reza Fazel, Tehran: Semat press.
- Corez, L. (2000) "The Great Men of Classic Sociology", translated by Mohsem Salasi, Tehran: Elmi press.
- Dobbelaere, K. (1999) "Towards an Integrated Perspective of the Processes Related to the Descriptive Comcept of Secularization", Sociology of Religion, 60(3):229-248.
- Elliott. A. & C. Lemert (2006) *the new individualism*, London: Routledge.
- Ejtehadi, M. (2007) "Social Capita"l, *Human Science Periodical*, 53: 1 12.
- Fazeli, M. (2003) "Consummation & Life Style", Tehran: Ministry of Islamic Culture & Guidance & Culture, Art & Communications Research Center, First Time.
- Ghafari, Gh. (2008), "Relation & Interaction of Recreational Time & Social Capital among Iranian Young", *Young Studies*, No. 13, 77 94.
- Gibins & G. Borimer (2005) "*The Politics behind Postmodernism*", translated by Mansoor Ansari, Tehran Gameno press.
- Giddens, A. (2006) "Sociology", translated by Mansoor Saboori, Tenran: Nei press.
- Giddens, Antony (1999) "Freed World", translated by Aliasghar Saeidi & Yoossef Hajiab dolvahab, Tehran: Elm & Adab publications.
- Giddens, Antony (1999) "Modernism & Distinction: Community & Personal Identity in New Era", translated by Nasser Movafaghian, Tehran: Nei publications.

- Giddens, Antony (1998), "Modernism Result", translated by Mohsen Salasi, Tehran: Markaz press.
- Golmohammadi, A. (2004) "Culture, Identity Globalization", Tehran: Nei press.
- Herriot, P. W. Scott-Jackson (2002) "Globalization, Social Identities and employment". *British Journal of Management*, 13: 249-257.
- Hirst, P. & G. Thompson (2003) *The future of globalization, in the handbook of globalization*, Jonathan Micie (Ed.), Cheltenham: Edward Elgar.
- Hamidieh, B. (2006) "Retrospecting Individualism & Its Results", *Rahbord Yas*, 2nd year, 6: 202 242.
- Held, D. & McGrow, A. (2009) "Globalization Theories", translated by Masood Karbasian, first edition, Tehran: Cheshmeh publications.
- JavadiYeganeh, M. R. & Z. Hashemi (2009). "A New Glance at Individualism & Collectivism Difference in Sociology", Social Science Periodical, 33: 131–162.
- Khajenoori, B. (2010) "The Relationship between ICT's and Adolescents' Delinquencies Case Study: Students in Abadeh County", *Journal of Applied Sociology of Isfahan*, 39(3): 113-
- Kalantari , A. & H. Hassani (2008) "New Mass Media & Nowadays Life, The Effect of Telephone On Identity & Life Style of the Young", Mass Media, 11th yaer, 4: 119 – 135.
- Khajenoori, B. & Z. Riahi (2013) "Globalization, Worldliness & Women, Case Study: Tehran, Shieraz & Estahban", *Mass Media World Magazine*, 15: 21 47.
- Khajenoori, B. Rohani, A. & Hashemi, S. (2012)
 "Tendency to Veil & Different Life Styles.
 Case Study: Shiraz Women", *Applied Sociology Seasonal Periodical*, 23rd year, 47 (3): 141 166.
- Khajenoori, B. Rohani, A. & S. Hashemi (2010)
 "Life Style & National Identity (Case Study:
 Students of Shiraz High Schools)", *National Studies Seasonal Periodical*, 11th year (4): 127 153.
- Khajenoori, B. & A.S. Moghadas (2009) "Relation between the Imagination of Body & Globalization Process, Case Study: Women of Tehran", *Applied Sociology, Isfahan University*, 33: 1 24.
- Khajenoori, B. & A.S. Moghadas (2008)

- "Examining Social & Cultural Factors Effective on Passing Recreational Time, Case Study: Students of Abadeh High Schools", Human & Social Science Magazine, Mazandaran University, Special Study "Social Studies", 2: 133 156.
- Khajenoori, B. (2006) "Examining the Globalization Elements & Women's Social Participation, Case Study: Tehran, Shiraz & Estahban", thesis of doctorate in sociology, Shiraz University.
- Kivisto, P. (2001) "Fundamental Thoughts in Sociology", translated by Manoochehrsaboori, Tehran: Nei press.
- Laurent, A. (1994) *Individualisme Méthodologique*, Presse Universaire de France.
- Lotfabadi H. & V. Noroozi (2004) "Examining Iran High School & Preuniversity Students' Attitude Towards The Religious & National Values & Identity", New Training Achievements Seasonal Periodical, 9:88 119.
- Maghsoodi, S. & Z. Soleimani (2013) "Examining the Way by Which the Young Pass Recreational Time & How To Change It Iran, Shiraz", *Total Articles of National Congress about Recreation & Life Style*, pp. 673 696.
- Moeidfar, S. & A. Haghighi (2007) "Social Factors of Tendency Towards Mode Among The Young of 15 29 Aged in Tehran", *Young Studies Seasonal Periodical*, 14 & 15: 1 14.
- Mohseni Tabrizi, A. & M. Sedaghati (2011) "Study about Social Impartiality in Iran, Case Study: Tehran Residents", *Applied Sociology Seasonal Periodical*, 23rd year, 3: 88 119.
- Mokhtari, M. (2009), "Field Theory of Women's Imagination about Body: Why the Women do the Aesthetic Surgery?, Case Study: The Women who Aesthetic Surgery In Shiraz", Shiraz University, College of Economy, Management & Social Science, Thesis of Doctorate in Sociology.
- Naser Esfahani A. Nazari, H. & Ahmadi, A. (2014)
 "Examining the Structure of the Young
 Recreation in Esfahan with Emphasis on
 Physical Education Position & Sport, Shiraz",
 Total Articles of National Congress about
 Recreation & Life Style, pp. 714 729.
- Navah. A. Taghavinassab, M. & Ghaemifar, H. (2007) "The Effect of Cultural Dimension of Globalization on Tribal Identity, Case Study:

- Students of Ahwaz Universities", *Human Development Seasonal Periodical*, 1(4): 8 24.
- Nobakht, A. (2007) "Examining the Relation between Religiosity and Globalization among the Personnel of Special Pars Energy Region", Shiraz University, College of Economy, Management & Social Science, Thesis of M.A. in sociology.
- Palante, G. (1908) La Sensibilité Individualiste,
 - Revue du Mercure de France, www.librairal.org/wiki/Georges_Palante:La Sensibilité individualiste.
- Payandeh, M. & F. Jafarzadehpoor (2010)
 "Examining the Relation between National Identity Rate & Tribal Identity among the Young of Dehdasht, Seasonal Periodical of the Young", *Culture & Community*, 5: 101 122.
- Rahmatpoor, R. (1991) "Individualism, Human Science Publication", *Culture*, 9: 197 226.
- Rezaei, A, Inanloo. M. & Fekri, M. (2010) "Body Management & Its Relation with Social Factors", *Women Strategic Studies Seasonal Periodical*, 12th year, 47: 141 170.
- Rezaeizadeh, M. (2010) "Examining the Effect of Globalization Cultural Dimension on Tribal Idenrity (Case Study: The Young of 15 29 Aged in Bookan City", *National Studies*, No. 11: 1 41.
- Robertson, R. (2006) "Globalization: Globalization Social & Cultural Theories", translated by Kamal Pooladi, Tehran, Sales press.
- Sivadas, E. Bruvold, N. Nelson T. & R. Michelle (2008) "A Reduced Version of the Horisental and Vertical Individualism and Collectivism Scale: A Four-Country Assessment", Journal of Business Research, 61: 201-210.
- Sariolghalam M. (2005) "Cultural Obstacles Against Modernism in Islamic Countries", *National Studies Seasonal Periodical*, 21(1): 29 46.
- Shahabi, M. (2006) "Consummation & Life Styles Globalization", *Social Science Training*

- *Growth Magazine*, 31:2-3.
- Triandis, H.C. (2001) "Individualism-Collectivism and Personality", *Journal of Personality*, 69(6): 907–924.
- Triandis, H.C. Xiao P. C. & D.K.-S. Chan (1998)
 - "Scenarios for the Measurement of Collectivism and Individualism", *Journal of Cross-Cultural Psychology*, 29(2):275-289.
- Triandis, H.C. & Hichele, J. Gelfand (1998)
 - "Convering Measurement of Horizontal and Vertical Individualism and Collectivism", Journal of Personality and Social psychology, 74(1): 118 -128.
- Triandis, Harry C. McCusker, C. Hui, C. H. (1995) "Individualism and Collectivism", Boulder, CO: Westview Press.
- Triandis, H.C. et al. (1990) "Multi-method Probes of Individualism and Collectivism", *Journal of personality and social psychology*, 59:1006-1020.
- Tamilson, John (2012), Globalization & Culture, translated by Mohsen Hakimi, Tehran: Cultural Researches Office with cooperation of international center of civilizations dialogue.
- Towhidfam, M. (2011) "Critical Retrospect of Liberal Individualism, Politics Seasonal Periodical", *Magazine of Law & Political Science College*, 41st period (1): 36 58.
- Triandes, B. (2001) "Social Culture & Behavior", translated by NosratFta, Tehran: Rasanesh Press.
- Turner, B. (2001) *Postmodernism Orientalism & Globalization*, translated by Gholamreza Kayani, Tehran, Office of Strategic Studies.
- Vosooghi, M. & Mirzaei, H. (2008) "Individualism: A Contemplation on the Dimensions & Indexes", *Social Science Letter*, 34: 117 142.
- Waters, M. (2001) *Globalization*, London: Routledge.