



Ethical Attitude against Hatred and Religious Antipathy

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As a matter of fact, the religious antipathy is one of the strongest and most serious types of hatred to the feelings and emotions. And this is generally relating to the nature of every affair related to the religion in various historical, traditional, exegetic and interpretational dimensions. This is so, because religion has an extensive relationship with the history, for religion is the oldest one which has begun in history and continued accompanying it. The human heritage has been affected by it in all its old and modern periods and ages, and in all its variety and difference of its identity, and nature. The human being has had

communication and contact with it, and he has interacted with it, in a way which is linked and connected with most of his sides and aspects of his life, and mostly its daily particular details. The religion still preserves its effect, which should be carried on without stoppage or cessation.

Anyhow, we mean by the religious antipathy as the type of hatred which is directly related with the religious field and is confined to it. It is within its limits, regarding the motive and starting point, or the aspects of the meaning and exegesis (explanation), or the aspects of the vision and attitude. These are three aspects which may be linked (connected) or separated. And, by their connection or separation, they take part in creating hatred or antipathy.

Anyhow, in view of its description, nature, and sphere, this kind of hatred is termed "religious antipathy".