



Revived Ijtihad Is the Pivot of the Change Culture

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We may not bring about a new thing if we talk about the importance of continuous reviewing of the contents of the Islamic thought and its forms for the purpose of renewing them and activate their inactive or motionless elements, Because the realization of this importance by the men of deep thought and specialty has become one of the self-evident issues which do not need any evidence.

The changeable actual state of affairs, the new events and the fast development which we live daily, make us in

continuous and direct meeting with the necessity of reviving and renewing of the Islamic thought. Finally, we can continually provide the advanced march of the Islamic awakening or consciousness with new proper aspects and modernize it accordingly. But this does not mean that the necessity permits us to get the door wide open in front of every call or invitation for renewal, or innovation, or every plan aiming at renovation. But vice versa, the increase in that importance agrees regularly with the increase of the necessity to control the process of renovation, and enact or codify it in a way which makes innovation or modernization as a means which enables the Islamic thought to absorb all the aspects and fields of life .Moreover it makes the religious ijtiḥād as a means for submitting the present actual situation to the Shari‘ah (major Islamic Law). And then the renewal or innovation cannot be an objective by itself, but a means for attaining the main aim or objective which the esteemed religion, Islam achieves its purposes and aims through it.