# Jamasp, an Ancient Persian Pharmacist

#### Abstract

Although Iran has a deep history about 10000 years, its role in development of science in general and medicine in particular is yet to be known. There are several factors responsible for this, namely the destruction of a good number of ancient Persian manuscripts and books. Furthermore, lack of interest found among contemporary researchers seems to add to this anonymity. One way to compensate for this is to introduce scientific figures of the time. In this regard, Jamasp, as the great Persian scientist who lived about 500 BC, is introduced in this article. He was the minister of king Vishtasb and contemporary with Zoroaster. Though Jamasp is known as a great astronomer, physician, pharmacist, chemist and botanist by historians, he is a good candidate for the title "the father of Persian pharmacy".

Key words: History of Pharmacy, Persia, Jamasp

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### Introduction

Medical knowledge is like a chain: each ring depending on the previous one and making up the departure point for the other. And finding the other, not yet discovered rings of the chain demands a closer look into the history of medicine.

Though rewarding, working on ancient works is not usually as easy as it

# Arman Zargaran<sup>1,2</sup> Abdolali Mohagheghzadeh<sup>1,2</sup>

- 1- Research Office for the History of Persian Medicine, Shiraz University of Medical Sciences, Shiraz, Iran
- 2- Department of Traditional Pharmacy, Faculty of Pharmacy and Pharmaceutical Research Center, Shiraz University of Medical Sciences, Shiraz, Iran

#### Correspondence:

Abdolali Mohagheghzadeh Department of Traditional Pharmacy, Faculty of Pharmacy, Karafarin Street, Shiraz, Iran.

mohaghegh@sums.ac.ir



One of the most forgotten figures, belonging to ancient Persia, is Jamasp, an expert in medical sciences. His life story has always been mixed with myth. In this article, we have tried to draw a line between his mythical and historical character, thereby, getting closer to his true character. Then, to achieve this objective, we, in addition to investigating more recent works, have scrutinized the following ancient and middle Persian manuscripts: *Gathas* (in old *Avesta*, holy book of Zoroastrians), *Vendidad* (a newer part of Avesta), *Yadegar-e-Zariran* (Memorial of *Zarēr*, a Pahlavic manuscript related to Sassanid period, 224-637 AD), *Shahnameh* (the book of kings, 10th century AD), *Bal'ami* and *Ibn Nadim* manuscripts (10th century AD), *Io,11 Lob-ol-tavarikh* (historical manuscript which written by *Abdol Latif Ghazvini*, 16th century AD).

# Jamasp, His Life and Activities

The name Jamasp (Jāmāspa) means "owner of powerful horse" or "he who bridles horses". 13,14 In the Gathas of Avesta, Jamasp and his brother, Frašaoštra, belonging to Hvōgva family, were officials at the court of Vishtasp (Vīštāspa, the king of Kiani dynasty in mythic history of Iran) He was contemporary with Zoroaster, the prophet of Zoroastrians about 500BC or older, some other documents claim that he was simultaneous with beginning of Achaemenid period). He was one the first who accepted and believed in Zoroastrian religion. He was also known to get married with Zoroaster daughter, named Pourucista. Bamasp was the minister of Vishtasp 19, and according to Ghazvini, Jamasp was the brother of king Vishtasp. On the Gathasp 19.

Vishtasb had a son, *Esfandiar*. He was a brave Persian commander who was imprisoned upon the king's command. When *Turans* (Hyons, western neighbours of old Iran) attacked Persia, Vishtasb sent Jamasp to his son to encourage him to fight against *Turans*. Vishtasb also promised that if Esfandiar won in the battle and defeated *Turans*, he would offer him the crown.<sup>21</sup> Jamasp accompanied the king in the important war of Iran and *Turan* in which Persians defeated their enemies.<sup>22</sup> He was known to have an important role in the story of prince Esfandiar who was killed in the fight against *Rostam* (a mythical figure in Persian literature) in *Shahnameh* (the book of kings).<sup>23</sup> Furthermore, being an astronomer<sup>24</sup> Jamasp predicted the killing of *Zarir*, the brother of Vishtasp in the battlefield by *Turans*.<sup>25</sup> Finally, Jamasp died and was buried in Khafr of

- 1- Mohagheghzadeh et al, 2011: 18-
- 23.
- 2- Cheng, 2001: 219-33.
- 3- Raubenheimer, 1929: 268-71.
- 4- Jones, 2008: 115-6.
- 5- Hajar, 2008.
- 6- Pourdavoud, 2003.
- 7- Darmesteter, 1898.
- 8- Yadegar-e-Zariran, 2008.
- 9- Ferdowsi, 2008.
- 10- Bal'ami, 2006.
- 11- Rafiei, 2005.
- 12- Ghazvini, 2007.
- 13- Tadjbakhsh, 2006: 103.
- 14- Malandra, 2008.
- 15- Mehr, 2003: 57.
- 16- Tadjbakhsh, 2006: 250.
- 17- Pourdavoud, 2003: 249.
- 18- Ibid
- 19- Yadegar-e-Zariran, 2008: 54.
- 20- Ghazvini, 2007: 55.
- 21- Ibid
- 22- Yadegar-e-Zariran, 2008: 57-60.
- 23- Ferdowsi, 2008: 360.
- 24- Ghazvini, 2007: 56.
- 25- Ferdowsi, 2008: 360.



Jahrom, now located in Fars province of Iran (figure 1).<sup>26,27</sup>



Figure 1. The tomb of Jamasp which is placed in Khafr from the city of Jahrom in Fars province of Iran

## Scientific Character of Jamasp

Ghazvini stated that Jamasp was coeval with Socrates (469–399 BC), the greatest scientists of the time. Jamasp was a great chemist, as well. *Ibn Nadim* (10th century AD) mentioned his name along with 49 scientists known to be experts in chemistry (*Kimia*) and identified him as *Exir* producers (*Exir* was known as an ancient immortal medicine). *Pal'ami*, the famous historian and the prime minister of Samanid dynasty (10th century AD), called him *Jamasp al hakim* (Jamasp, the great scientist) and considered him an expert in medicine, geometry and philosophy. In the book of *Yadegar-e- Zariran*, he was introduced as a specialist in botany:

"He knows everything about plant, the growth, flourishing in day, at night or tomorrow."<sup>31</sup>

And according to Zardust-namah (a manuscript written in Pahlavi after the 9th century):

"He [Zoroaster] gave to Jamasp a bit of the consecrated perfume, and all sciences became understandable to him. He knew about all things to happen and that would happen until the day of resurrection".<sup>32</sup>

*Jamasp Namag* (Story of Jamasp) is a book regarding to Jamasp, in which there are important questions and answers about creation between Jamasp and Vishtasb.<sup>33</sup>

#### Conclusion

Jamasp was a great scientist in ancient time and his fame was well appreciated by the 10 century historians, such as *Bal'mi* and *Ibn Nadim*. He is an indispensible part of history of medical sciences in Iran and the world. According to Avesta, the holy book of Zoroastrians, physicians were divided into three main groups; "one who heals with the knife" (kareto baēšaza), one who heals with herbs (urvarō baēšaza), and one who heals with the Holy Word (mānsrspand baēšaza)."<sup>34</sup> Being a great botanist, chemist and pharmacist, Jamasp more likely belongs to the second group and is a good candidate for the title "father of pharmacy in Persia". His contribution to different fields of science, politics, and religion reflects his

- 26- Rafiei, 2005: 60.
- 27- Ghazvini, 2007: 56.
- 28- Ibid
- 29- Rafiei, 2005: 60.
- 30- Bal'ami, 2006: 470.
- 31- Yadegar-e-Zariran, 2008: 54.
- 32- Dobroruka, 2002.
- 33- Rafiei, 2005: 60.
- 34- Darmesteter, 1898.



great character in the history of Persia, and also implicitly the importance of science in Ancient Persia.

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